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**M.B.B.S PROFESSIONAL MAIN & SUPPL. EXAMINATION, JAN &  
FEB-2024**

CATCH NO: NBM-15	SUBJECT : COMMUNITY MEDICINE, PAPER-II		PAPER CODE:304(NEW)
Q.NO	ANSWER	Q.NO	ANSWER
1	A & B	11	D
2	B	12	B
3	D	13	C
4	D	14	D
5	C	15	C
6	D	16	C
7	C	17	B
8	B	18	B
9	D	19	B
10	C	20	C